



# Mendocino County

## Legislation Details (With Text)

---

**File #:** 17-0258      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 4/6/2017      **In control:** Transportation  
**On agenda:** 4/18/2017      **Final action:**  
**Title:** Transportation Director's Report (Sponsor: Transportation)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Directors Report -- April 18, 2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**To: Board of Supervisors**

**From:** Transportation

**Meeting Date:** April 18, 2017

**Department Contact:** Howard Dashiell

**Phone:** 234-2808

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 mins

**Agenda Title:**

Transportation Director's Report (Sponsor: Transportation)