



# Mendocino County

## Legislation Details

---

**File #:** 17-0240      **Version:** 1      **Name:**

**Type:** Approval      **Status:** Consent Agenda

**File created:** 4/3/2017      **In control:** Planning and Building Services

**On agenda:** 4/18/2017      **Final action:**

**Title:** Acceptance of Informational Report Regarding the Issuance of Emergency Coastal Development Permit No. EM 2017-0001 (Brown) to Construct a Replacement Water System

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2. EM 2017-0001 Brown Signed Permit, 2. 3. EM 2017-0001 Application

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------