



# Mendocino County

## Legislation Details

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**Attachments:** 1. Agenda Summary Item 6.pdf, 2. 1-11-2018-GW, 3. 01-11-18 7746.09 IHCM Report 20171228.pdf, 4. 01-11-18 7746.09 IHCM Water Demand Memo 20171229.pdf, 5. 01-11-18 7746.09 Preliminary Water Budget Study 20171229.pdf, 6. 01-11-18 7746.09 SMC Report 20180102.pdf, 7. 01-11-18 Data Gap Analysis UVGB 2016Dec.pdf, 8. 7746.09 SGWP FINAL Monitoring Protocol Manual 20161031.pdf

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