



# Mendocino County

## Legislation Details (With Text)

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**File #:** 19-0657      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 7/2/2019      **In control:** Executive Office  
**On agenda:** 7/16/2019      **Final action:**  
**Title:** Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CEO Report 7-16-19 Edition

Date	Ver.	Action By	Action	Result
7/16/2019	1	Board of Supervisors		

**Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

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Executed By: Lindsey Dunham, Deputy Clerk I

Final Status: No Action Taken

**Date:** JULY 17, 2019

