



# Mendocino County

## Legislation Details

---

**File #:** 19-0657      **Version:** 1      **Name:**

**Type:** Presentations      **Status:** Agenda Ready

**File created:** 7/2/2019      **In control:** Executive Office

**On agenda:** 7/16/2019      **Final action:**

**Title:** Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CEO Report 7-16-19 Edition

Date	Ver.	Action By	Action	Result
7/16/2019	1	Board of Supervisors		