



# Mendocino County

## Legislation Details

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**File #:** 19-0630      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 6/27/2019      **In control:** Executive Office  
**On agenda:** 7/9/2019      **Final action:**  
**Title:** Discussion and Possible Action Including Acceptance of Presentation by Pacific Gas and Electric (PG&E) Regarding the New Safety Initiative, Public Safety Power Shutoff (PSPS) Program and an Update Regarding the County's Associated Preparation (Sponsor: Executive Office)..

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Recommended Action/Motion:

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PG&E Presentation, 2. 7-9-19 PSPS County Prep Outline, 3. 07-09-19 Blair Correspondence

Date	Ver.	Action By	Action	Result
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