



# Mendocino County

## Legislation Details (With Text)

**File #:** 19-0853      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 9/9/2019      **In control:** Executive Office  
**On agenda:** 9/17/2019      **Final action:**  
**Title:** Discussion and Possible Action Including Approval to Form an Ad Hoc Committee to Develop the Mendocino County 2020 Legislative Platform  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**To:** Board of Supervisors

**From:** Executive Office [Choose an item.](#)

**Meeting Date:** September 17, 2019

**Department Contact:** Sarah Dukett

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 min

**Agenda Title:**

Discussion and Possible Action Including Approval to Form an Ad Hoc Committee to Develop the Mendocino County 2020 Legislative Platform  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Approve formation of an Ad Hoc Committee for the Development of the Mendocino County 2020 Legislative Platform and appoint two supervisors to serve on the Ad Hoc Committee.

**Previous Board/Board Committee Actions:**

The development of the 2019 Legislative Platform was referred to the General Government Standing Committee.

**Summary of Request:**

Pursuant to County Policy No. 19, the Board of Supervisors adopts an annual Legislative Platform reflecting the County priorities for legislative advocacy, state and federal funding, and issues of interest to local government. Staff recommends the Board form an ad-hoc committee to work with the Executive Office in development of the 2020 Legislative Platform.

**Alternative Action/Motion:**

Do not appoint ad hoc and provide alternative direction to staff.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:** n/a

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

Executed By: Lindsey Dunham, Deputy Clerk I

Date: September 23, 2019

Final Status: **Direction Given to Staff**

