



Mendocino County

Legislation Details (With Text)

File #: 19-0944 **Version:** 1 **Name:**
Type: Presentations **Status:** Agenda Ready
File created: 10/8/2019 **In control:** Executive Office
On agenda: 10/22/2019 **Final action:**
Title: Chief Executive Officer's Report
(Sponsor: Executive Office)
Sponsors:
Indexes:
Code sections:
Attachments: 1. CEO Report 10-22-19 Edition

Date	Ver.	Action By	Action	Result
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Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Lindsey Dunham, Deputy Clerk I

Final Status: No Action Taken

Date: OCTOBER 25, 2019

