



# Mendocino County

## Legislation Details (With Text)

**File #:** 19-1027      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 10/28/2019      **In control:** Board of Supervisors  
**On agenda:** 11/5/2019      **Final action:**  
**Title:** Discussion and Possible Action Regarding Recommendations of the Cannabis Economic Development Ad Hoc Committee  
(Sponsor: Cannabis Economic Development Ad Hoc Committee (Supervisors Gjerde and Williams))

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. County Cannabis strategic plans 2019, 2. Cannabis Cultivation Opptys TABLE 10.25.19, 3. Cannabis Optimize ManufacturingTABLE 10.25.19, 4. Cannabis PromoteTourismTABLE 10.25.19, 5. Cannabis ADVOCACY TABLE 10.25.19

Date	Ver.	Action By	Action	Result
11/5/2019	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Supervisor Williams and Supervisor Gjerde

**Meeting Date:** November 5, 2019

**Department Contact:** Sarah Dukett

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 45 minutes

**Agenda Title:**

Discussion and Possible Action Regarding Recommendations of the Cannabis Economic Development Ad Hoc Committee  
(Sponsor: Cannabis Economic Development Ad Hoc Committee (Supervisors Gjerde and Williams))

**Recommended Action/Motion:**

Discuss the recommendations of the Cannabis Economic Development Ad Hoc Committee; and provide direction as appropriate.

**Previous Board/Board Committee Actions:**

January 22, 2019: Formation of an Ad Hoc Committee to discuss issues related to cannabis economic development. On July 16, 2019 the Ad Hoc Committee provide an update and initial recommendations.

**Summary of Request:**

The Cannabis Economic Development Ad Hoc Committee held industry meetings, met with stakeholders and met with staff involved with cannabis and economic development. The Ad Hoc with industry representatives

drafted the Cannabis Economic Development Strategic Plan and charts identified county roles, industry roles and areas for collaboration. The Ad Hoc Committee is requesting input and approval from the Board of Supervisors and direction to move forward with implementation.

**Alternative Action/Motion:**

Do not provide direction to staff.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

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**Executed By:** Lindsey Dunham, Deputy Clerk I

**Date:** November 6, 2019

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**Final Status:** **Direction Given to Staff**

