



# Mendocino County

## Legislation Details (With Text)

**File #:** 19-0816      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 8/27/2019      **In control:** Cultural Services Agency  
**On agenda:** 11/12/2019      **Final action:**  
**Title:** Discussion and Possible Action Including Approval of Publication of Mendocino County Library 2018-19 Annual Report  
(Sponsor: Cultural Services Agency)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Library Annual Report 18-19

Date	Ver.	Action By	Action	Result
11/12/2019	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Cultural Services Agency

**Meeting Date:** November 12, 2019

**Department Contact:** Karen Horner

**Phone:** 671-6014

**Department Contact:** Barb Chapman

**Phone:** 234-2871

**Item Type:** Regular Agenda

**Time Allocated for Item:** 30 minutes

**Agenda Title:**

Discussion and Possible Action Including Approval of Publication of Mendocino County Library 2018-19 Annual Report  
(Sponsor: Cultural Services Agency)

**Recommended Action/Motion:**

Approve publication of Mendocino County Library 2018-19 Annual Report.

**Previous Board/Board Committee Actions:**

None

**Summary of Request:**

The Cultural Services Agency would like to publish the Mendocino County Library 2018-2019 Annual Report to communicate to the public the accomplishments of the Library. This will be the first Annual Report since the passage of Measure A in 2011 and highlights the significant changes in the Library collection materials, programs, staffing, facility improvements, and finances since Measure A passed.

The Cultural Services Agency would like to publish a Library Annual Report each year and future editions will

focus on the accomplishments and key statistics of the last fiscal year. Copies of this first report will be printed and be available online starting the week of November 18<sup>th</sup>.

**Alternative Action/Motion:**

Provide staff with alternate direction.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** Library funds

**current f/y cost:** \$1,600

**annual recurring cost:** \$1,000

**budgeted in current f/y:** Yes

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:** Annual costs are estimates.

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Lindsey Dunham, Deputy Clerk I

Date: November 15, 2019

Final Status:**Approved**

