



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0245 **Version:** 1 **Name:**  
**Type:** Presentations **Status:** Agenda Ready  
**File created:** 3/16/2020 **In control:** Executive Office  
**On agenda:** 3/24/2020 **Final action:**  
**Title:** Chief Executive Officer's Report  
(Sponsor: Executive Office)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### **Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

### **Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

### **FOR COB USE ONLY**

Executed By: Lindsey Dunham, Deputy Clerk I  
Date: **MARCH 26, 2020**

Final Status: No Action Taken

