



# Mendocino County

## Legislation Details

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**File #:** 20-0253      **Version:** 1      **Name:**

**Type:** Approval      **Status:** Consent Agenda

**File created:** 3/17/2020      **In control:** Executive Office

**On agenda:** 3/24/2020      **Final action:**

**Title:** Acceptance of the Agricultural Land Conservation Planning Grant from the Sustainable Agricultural Lands Conservation Program, a Component of the Strategic Growth Council's Affordable Housing and Sustainable Communities Program Adminstrated by the Department of Conservation, in Conjunction with the Natural Resources Agency and Approval of an Agreement to Administer the Grant with the Mendocino County Resource Conservation District (RCD)  
(Sponsors: Supervisor Brown and Agriculture)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement 20-021, 2. Agreement 20-022

Date	Ver.	Action By	Action	Result
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