

# Mendocino County

## Legislation Details (With Text)

File #:	20-0280	Version: 1	Name:		
Туре:	Presentati	ons	Status:	Agenda Ready	
File created:	3/27/2020		In control:	Executive Office	
On agenda:	4/20/2020		Final action:		
Title:		cutive Officer's Re Executive Office)	t		
Sponsors:					
Indexes:					
Code sections:					
Attachments:					
Date	Ver. Actio	n By	Actio	on Result	

#### Agenda Title:

Chief Executive Officer's Report (Sponsor: Executive Office)

### **Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

#### FOR COB USE ONLY

Executed By: Atlas Pearson, Staff Assistant II Date: May 20, 2020

#### Final Status: Withdrawn

