



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0312 **Version:** 1 **Name:**  
**Type:** Approval **Status:** Agenda Ready  
**File created:** 4/3/2020 **In control:** Executive Office  
**On agenda:** 4/20/2020 **Final action:**  
**Title:** Noticed Public Hearing - Discussion and Possible Action Including Adoption of Resolution Amending Exhibit X - Master Fee Schedule Effective July 1, 2020, for the Department of Health and Human Services, Environmental Health Division, Planning and Building Services, and for the Department of Animal Care Services  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution 20-048, 2. Resolution, 3. Attachment #2 - CEO Memo, 4. Attachment #3 - Proposed Changes to Master Fee Schedule, 5. Attachment #4 - HHSA-EH Fees, 6. Attachment #5 - Animal Care Fees, 7. Attachment #6 - PBS Fees, 8. Attachment #7 - DRAFT Exhibit X - Master Fee Schedule 4.20, 9. Affidavit of Publication

Date	Ver.	Action By	Action	Result
4/20/2020	1	Board of Supervisors	Adopted and Chair is authorized to sign same;	Pass

**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** April 20, 2020

**Department Contact:** Carmel J. Angelo

**Phone:** 463-4441

**Department Contact:** Darcie Antle

**Phone:** 463-4441

**Item Type:** Noticed Public Hearing

**Time Allocated for Item:** 10 Mins.

**Agenda Title:**

Noticed Public Hearing - Discussion and Possible Action Including Adoption of Resolution Amending Exhibit X - Master Fee Schedule Effective July 1, 2020, for the Department of Health and Human Services, Environmental Health Division, Planning and Building Services, and for the Department of Animal Care Services  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Adopt Resolution amending Exhibit X - Master Fee Schedule effective July 1, 2020, for the Department of Health and Human Services, Environmental Health Division, Planning and Building Services and for the Department of Animal Care Services, and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

In accordance with County Policy No. 47 the Master Fee Schedule (Exhibit X), can be modified or changed with an amended Resolution to the original Resolution on an annual basis on or before April 1, or on a date approved by the Chief Executive Officer, or designee. The last amendment to the Master Fee Schedule was adopted on December 17, 2019 by Resolution 19-423 and took effect on January 16, 2020.

**Summary of Request:**

Pursuant to County Policy No. 47, consideration and possible approval of revised Master Fee Schedule incorporating revisions to fees for the Department of Health and Human Services, Environmental Health Division, Planning and Building Services, and for the Department of Animal Care Services. The Executive Office has prepared a memorandum to the Board of Supervisors regarding Proposed Changes to the County Master Fee Schedule. Departmental representatives will be in attendance to present the requested fee modifications and respond to Board inquiry.

**Alternative Action/Motion:**

Provide direction to staff.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** Revenue Reduction

**current f/y cost:** None

**annual recurring cost:** ((\$23,685.) BU 4011

Environmental Health, (\$25,960.) BU 2860 Animal Care

**budgeted in current f/y:** No

**if no, please describe:**

**revenue agreement:** No

**budget clarification:**

**Agreement/Resolution/Ordinance Approved by County Counsel:** No

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**CEO Liaison:** Janelle Rau, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Lindsey Dunham, Deputy Clerk I

Date: April 23, 2020

Final Status:**Approved**

Executed Item Number: **Resolution** Number:  
20-048

