

# Mendocino County

## Legislation Details (With Text)

File #:	20-0297	Version:	1	Name:		
Туре:	Approval			Status:	Consent Agenda	
File created:	3/30/2020			In control:	Assessor/Clerk-Recorder	
On agenda:	4/20/2020			Final action:		
Title:	Approval of Mendocino County's Certification of the March 3, 2020 Statewide Primary Election					
Sponsors:						
Indexes:						
Code sections:						
Attachments:	<ol> <li>Certificate of County Clerk - Signed Copy, 2. Machine Count &amp; Hand Tally Form for BOS, 3.</li> <li>STATEMENT OF VOTE - FINAL OFFICIAL-3-30-2020 03-13-33 PM, 4. ELECTION SUMMARY REPORT-FINAL OFFICIAL REPORT-3-30-2020 02-58-45 PM</li> </ol>					
Date	Ver. Action E	3y		Ac	tion Result	

#### **To: Board of Supervisors**

**From:** Assessor/Clerk-Recorder

Meeting Date: April 20, 2020

**Department Contact:** Katrina Bartolomie

Item Type: Consent Agenda

**Time Allocated for Item**: N/A

707-234-6826

Phone:

#### Agenda Title:

Approval of Mendocino County's Certification of the March 3, 2020 Statewide Primary Election

#### **Recommended Action/Motion:**

Approve Mendocino County's Certification of the March 3, 2020 Statewide Primary Election.

# Previous Board/Board Committee Actions:

None.

#### **Summary of Request:**

Attached for approval is the "Certificate of County Clerk to the Results of the Canvass", the "Machine Count and Hand Tally Comparisons" for the Election Night Results, and the "Final Official Results" for the March 3, 2020 Statewide Primary Election.

#### Alternative Action/Motion:

Do not approve certification of election.

Supervisorial District: Choose an item.

vote requirement: Choose an item.

#### Supplemental Information Available Online At: N/A

### **Fiscal Details:**

source of funding: N/A current f/y cost: N/A annual recurring cost: N/A budget clarification: N/A **budgeted in current f/y:** Yes if no, please describe: revenue agreement: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

**CEO Liaison:** Steve Dunnicliff, Deputy CEO **CEO Review:** Yes **CEO Comments:** 

#### FOR COB USE ONLY

Executed By: Lindsey Dunham, Deputy Clerk I Date: April 20, 2020

Final Status: Approved

