



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0444      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 5/11/2020      **In control:** Executive Office  
**On agenda:** 5/19/2020      **Final action:**  
**Title:** Discussion and Possible Action Including an Update Associated with the Novel Coronavirus (COVID-19), Including Possible Direction Regarding Essential Services in Mendocino County, Including Operational Preparation and Response, and an Update on County Continuity of Operations and Services  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attestation Ltr - BOS, 2. COVID-19 Related Expenses as of 5\_11\_2020(4), 3. Supervisor Williams COVID Survey, 4. 5-14-20 Wattenburger Correspondence, 5. 5-14-20 Monroe Correspondence, 6. 5-14-20 Johnson Correspondence, 7. 5-15-20 Mendocino County Outdoor Hospitality Correspondence, 8. 5-15-20 Aimee Correspondence, 9. 5-18-20 Arkin, Molgaard, Diaz, Fernandez, and Van Sant Correspondence, 10. 5-18-20 Malone Correspondence, 11. 5-18-20 Rifkin Correspondence, 12. 5-18-20 Trotter Correspondence, 13. 5-18-20 Flaherty Correspondence, 14. 5-18-20 Cass Correspondence, 15. May 18 Letter of Support Dr Karen Smith, 16. Letter to BOS Health Officer SIGNED Advisory Board, 17. Press One-Pager for 5-18

| Date      | Ver. | Action By            | Action  | Result |
|-----------|------|----------------------|---|--------|
| 5/19/2020 | 1    | Board of Supervisors | Adopted and Chair is authorized to sign same; | Pass   |

**To: Board of Supervisors**

**From:** Executive Office

**Meeting Date:** May 19, 2020

**Department Contact:** Carmel J. Angelo      **Phone:** 4441

**Department Contact:** Noemi Doohan, MD, PhD,  
County Health Officer      **Phone:** 4441

**Department Contact:** Bekkie Emery      **Phone:** 4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 2 hrs

**Agenda Title:**

Discussion and Possible Action Including an Update Associated with the Novel Coronavirus (COVID-19), Including Possible Direction Regarding Essential Services in Mendocino County, Including Operational Preparation and Response, and an Update on County Continuity of Operations and Services  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Receive update regarding COVID-19, discuss and/or provide direction regarding essential services in Mendocino County, operational preparation and response, including the issues associated with protecting the health and safety of the public.

**Previous Board/Board Committee Actions:**

On March 10, 2020, the Board of Supervisors ratified the Local Emergency related to 2019 Novel Coronavirus (COVID-19) as proclaimed by the Chief Executive Officer/Director of Emergency Services and ratified the Existence of a Local Health Emergency as Proclaimed by the Health Officer on March 4, 2020. The Board has continued to receive regular updates on the status of COVID-19 in Mendocino County. Since that time, the Board of Supervisors has received update during each meeting related to COVID-19.

**Summary of Request:**

Mendocino County Public Health has been actively responding to the threat of COVID-19 since early January 2020. On March 4, 2020, Mendocino County declared a local health emergency due to the COVID-19 pandemic.

Mendocino County Public Health confirmed the first case of the coronavirus (COVID-19) in Mendocino County on March 18, 2020; currently, Mendocino County has had four positive cases, all of which have recovered. On this date, the Mendocino County Health Officer issued a Health Order directing all county residents to Shelter-In-Place, effective starting from March 18, 2020 at 10 p.m. until April 7, 2020 at 11:59 p.m. Since that time, revised orders were issued with the most recent issued on May 8, 2020. The SIP order is in place until June 8, 2020.

The Governor has released an outline of a plan for relaxing its stay-at-home orders, which includes four stages. The plan outlines the businesses, facilities and activities that will be permitted to open in Stage 2 and some that will definitely remain closed. In preparation for Stage 2, Mendocino County worked with the business community to develop sector-by-sector safety guidelines for an expanded workforce.

As a result of the imminent threat presented to Mendocino County's public health due to COVID-19, the Board of Supervisors will receive brief updates as it pertains to the below listed topics, including discussion and/or provide direction related to essential services in Mendocino County, including operational preparation and response on the following:

- County Services/OES Update: Carmel J. Angelo
- Health Officer Briefing/Shelter in Place Order Update & Variance to Stage 2: Dr. Mimi Doohan
- Fiscal Update: Darcie Antle

**Alternative Action/Motion:**

No action.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:**

[<https://www.mendocinocounty.org/community/novel-coronavirus>](https://www.mendocinocounty.org/community/novel-coronavirus)

[<https://www.mendocinocounty.org/community/novel-coronavirus/health-order>](https://www.mendocinocounty.org/community/novel-coronavirus/health-order)

[<https://www.mendocinocounty.org/community/novel-coronavirus/covid-19-news>](https://www.mendocinocounty.org/community/novel-coronavirus/covid-19-news)

**county variance info:**

[<https://covid19.ca.gov/roadmap-counties/>](https://covid19.ca.gov/roadmap-counties/)

[<https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/COVID-19-County-Variance-Attestation-Memo.aspx>](https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/COVID-19-County-Variance-Attestation-Memo.aspx)

**Guidance to industries:** [<https://covid19.ca.gov/roadmap/>](https://covid19.ca.gov/roadmap/)

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:** N/A

**revenue agreement:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:**

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Lindsey Dunham, Senior Deputy Clerk

Date: **May 19, 2020**

Final Status: Approved

