



Mendocino County

Legislation Details (With Text)

File #: 20-0503 **Version:** 1 **Name:**
Type: Presentations **Status:** Agenda Ready
File created: 6/1/2020 **In control:** Executive Office
On agenda: 6/9/2020 **Final action:**
Title: Chief Executive Officer's Report
(Sponsor: Executive Office)
Sponsors:
Indexes:
Code sections:
Attachments: 1. CEO Report 06-09-20 Edition Full Packet

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Lindsey Dunham, Senior Deputy Clerk
Date: **JUNE 10, 2020**

Final Status:Continued

