



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0451      **Version:** 1      **Name:**

**Type:** Approval      **Status:** Consent Agenda

**File created:** 5/13/2020      **In control:** District Attorney

**On agenda:** 6/10/2020      **Final action:**

**Title:** Approval of Purchase of Three Vehicles in the Amount of \$96,423 with District Attorney Asset Forfeiture Fund 2110-760220 to Replace Three Old High Mileage Vehicles; Approval of Associated Appropriation Transfer to District Attorney Budget Unit 2070 Revenue Accounts, Line Items 82-3310 in the Amount of \$96,423 and to Line Item 86-4370 in the Amount of \$96,423; and Addition of Item to County's List of Fixed Assets

**Sponsors:** District Attorney

**Indexes:**

**Code sections:**

**Attachments:** 1. Signed Budget Transfer Form

Date	Ver.	Action By	Action	Result
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**To: Board of Supervisors**

**From:** District Attorney

**Meeting Date:** June 10, 2020

**Department Contact:** District Attorney David Eyster      **Phone:** 463-4211

**Department Contact:** Kathryn Cavness      **Phone:** 463-4211

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

### **Agenda Title:**

Approval of Purchase of Three Vehicles in the Amount of \$96,423 with District Attorney Asset Forfeiture Fund 2110-760220 to Replace Three Old High Mileage Vehicles; Approval of Associated Appropriation Transfer to District Attorney Budget Unit 2070 Revenue Accounts, Line Items 82-3310 in the Amount of \$96,423 and to Line Item 86-4370 in the Amount of \$96,423; and Addition of Item to County's List of Fixed Assets

### **Recommended Action/Motion:**

Approval of the purchase of three vehicles in the amount of \$96,423, including a Chrysler Voyager, Ford Edge, and a Dodge Durango with District Attorney Asset Forfeiture Fund 2110-760220 to replace three old high mileage vehicles as follows:

- 1) 2004 Silver Dodge Durango purchased July 28, 2005 with Victim Witness grant funding to be replaced with Chrysler Voyager van for \$29,247 to transports victims and/or witnesses.
- 2) 2009 White Ford Escape Hybrid model with mechanical issues where batteries that will need to be replaced soon, which is very expensive; vehicle was purchased with Asset Forfeiture funds to be replaced with Dodge Durango for \$34,166.
- 3) 2006 Ford 500 purchased on November 7, 2005 with Asset Forfeiture funds during the Norman L.

Vroman administration, currently being used by Fort Bragg attorney staff for District Attorney related business/trainings out of the area to be replaced with a Ford AWD Edge SE for \$33,010.  
Approval of Associated Appropriation Transfer to District Attorney Budget Unit 2070 Revenue Accounts, line items 82-3310 in the amount of \$96,423 and to line item 86-4370 in the amount of \$96,423; and addition of item to County's list of fixed assets.

**Previous Board/Board Committee Actions:**

N/A

**Summary of Request:**

The District Attorney is seeking Board of Supervisor's approval of the purchase of three vehicles to replace three old, high mileage vehicles. The vehicle cost is estimated at \$96,423 to be funded with DA Asset Forfeiture Fund 2110-760220. The District Attorney is requesting the approval of associated appropriation transfer to District Attorney Budget Unit 2070 Revenue Accounts, line items 82-3310 in the amount of \$96,423 and to line item 86-4370 in the amount of \$96,423 and addition of item to County's list of fixed assets.

**Alternative Action/Motion:**

Return to staff for further direction.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** Asset Forfeiture

**current f/y cost:** \$96,422

**annual recurring cost:** N/A

**budget clarification:** Asset Forfeiture is separate from the DA 2070 budget; the associated budget transfer will increase the associated revenue line items, as well as increase appropriations in the Fixed Asset line item to allow the acquisition of the item.

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Lindsey Dunham, Senior Deputy Clerk

Date: JUNE 12, 2020

Final Status: Approved

