



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0452      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Consent Agenda  
**File created:** 5/14/2020      **In control:** Health and Human Services Agency  
**On agenda:** 6/10/2020      **Final action:**  
**Title:** Approval of Amendment to Grant Agreement No. CCC-18-20018, with the Government Operations Agency - California Complete Count - Census 2020 Increasing the Amount by \$74,750, for a New Total of \$149,750, to Provide Census Related Activities, Effective Upon Full Execution through December 31, 2020  
**Sponsors:** Health and Human Services Agency  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Government Operations, Proposed Amendment, 2. Government Operations Agency, Original agreement, 3. Agreement 20-068

Date	Ver.	Action By	Action	Result
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**To: Board of Supervisors**

**From:** Health and Human Services Agency

**Meeting Date:** June 10, 2020

**Department Contact:** Tammy Moss Chandler

**Phone:** 463-7774

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Amendment to Grant Agreement No. CCC-18-20018, with the Government Operations Agency - California Complete Count - Census 2020 Increasing the Amount by \$74,750, for a New Total of \$149,750, to Provide Census Related Activities, Effective Upon Full Execution through December 31, 2020

**Recommended Action/Motion:**

Approve Amendment to Grant Agreement No. CCC-18-20018, with the Government Operation Agency - California Complete Count - Census 2020 increasing the amount by \$74,750, for a new total of \$149,750, to provide Census related activities, effective upon full execution through December 31, 2020; authorize the Health and Human Services Agency Director or designee to sign any future amendments that do not increase the maximum amount; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

January 22, 2019, Presentation and Resolution, Item No. 5b

**Summary of Request:**

Every ten years, the U.S. Census counts every resident in the nation. A complete and accurate count of California's population is essential to the state because the data collected by the Census determines the number of seats each state has in the U.S. House of Representatives and is also used to distribute billions of dollars in federal funds to local communities. More than 70 federal programs that benefit California, including education, and health and human services, use Census numbers as part of their funding formulas. The California Complete Count (CCC) 2020 is making \$26.5 million available to participating California counties to conduct outreach and assistance.

California's communication and outreach strategy will focus on both geographic areas and demographic populations who are "least likely to respond." These areas and populations are commonly referred to as "hard-to-count" areas. Counties and cities play a significant role to ensure their populations are aware of the Census and are ready to be counted.

Mendocino County's Census allocation was \$75,000; the proposed amendment will increase the funding to \$149,750. The amendment covers costs associated with printing of collateral material in different languages, providing in-language support at Questionnaire Assistance Centers, executing additional census outreach activities, and supporting existing efforts in hardest to count areas. The Mendocino County Health and Human Services Agency has managed the County-Optional Outreach Agreement and is working with the CCC to conduct outreach activities to promote the 2020 Census and target the hard to count regions/populations within Mendocino County.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** Government Operations Agency

**current f/y cost:** Revenue \$149,750

**annual recurring cost:** N/A

**budget clarification:**

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

**budgeted in current f/y:** No

**if no, please describe:** Additional funding provided by the state

**revenue agreement:** Yes

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Lindsey Dunham, Senior Deputy Clerk

Date: JUNE 12, 2020

Final Status: Approved

Executed Item Number: Interim Agreement  
Number: \*20-068

1 original returned to dept.

