



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0618      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 7/2/2020      **In control:** Executive Office  
**On agenda:** 7/21/2020      **Final action:**  
**Title:** Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CEO Report 07-21-20 Edition Full Packet, 2. 07-17-20 Lawner Correspondence, 3. 07-19-20 Mullen Correspondence, 4. 07-19-20 Belt Correspondence, 5. 07-19-20 Tenaqiya Correspondence, 6. 07-20-20 Hoehne Correspondence, 7. 07-20-20 Jenkins Correspondence, 8. 07-20-20 Kushner Correspondence, 9. 07-20-20 Lumpkin Correspondence, 10. 07-20-20 McCauley Correspondence, 11. 07-20-20 Menasian Correspondence, 12. 07-20-20 Mitro Correspondence, 13. 07-20-20 Pellar Correspondence, 14. 07-20-20 Posner Correspondence, 15. 07-20-20 Rippey Correspondence, 16. 07-20-20 Robinson Correspondence, 17. 07-20-20 Taylor Correspondence, 18. 07-20-20 Vest Correspondence, 19. 07-20-20 Aranow Correspondence, 20. 07-20-20 Bauer Correspondence, 21. 07-20-20 Cummings Correspondence, 22. 07-20-20 Dailey Correspondence, 23. 07-20-20 Doering Correspondence, 24. 07-20-20 Fugman Correspondence, 25. 07-20-20 Gibbs Correspondence, 26. 07-20-20 Heinecken-Watson Correspondence, 27. 07-20-20 Henderson Correspondence, 28. 07-21-20 Magoffin Correspondence, 29. 07-21-20 Stark Correspondence, 30. 07-20-20 Crowhurst Correspondence, 31. 07-20-20 Drell Correspondence, 32. 07-20-20 Riddell, David, Pasquelli Correspondence, 33. 07-20-20 Stephens Correspondence, 34. 07-20-20 Tergis Correspondence, 35. 07-20-20 CCAG Correspondence, 36. 07-20-20 Concerned Citizens of Round Valley Correspondence, 37. 07-21-20 Magoffin Correspondence (2), 38. 07-21-20 Powell Correspondence, 39. 07-21-20 Carrera Correspondence

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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### **Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

### **Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Final Status: No Action Taken

Date: **JULY 24, 2020**

