

# Mendocino County

## Legislation Details (With Text)

File #: 20-0676 Version: 1 Name:

Type: Presentations Status: Agenda Ready
File created: 7/21/2020 In control: Executive Office

On agenda: 8/18/2020 Final action:

Title: Chief Executive Officer's Report

(Sponsor: Executive Office)

Sponsors:

Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result

#### **Agenda Title:**

Chief Executive Officer's Report (Sponsor: Executive Office)

### **Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

#### FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I

Date: AUGUST 21, 2020

Final Status:No Action Taken



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