

# Mendocino County

## Legislation Details (With Text)

File #:	20-0680	Version: 1	Name:		
Туре:	Presentations		Status:	Agenda Ready	
File created:	7/21/2020		In control:	Executive Office	
On agenda:	10/20/2020		Final action:		
Title:	Chief Executive (Sponsor: Exec	e Officer's Repor cutive Office)	t		
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. CEO Report 10-20-20 Edition Full Packet				
Date	Ver. Action By		Actio	on	Result

#### Agenda Title:

Chief Executive Officer's Report (Sponsor: Executive Office)

### **Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

#### FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I Date: OCTOBER 22, 2020



