

# Mendocino County

## Legislation Details (With Text)

File #: 20-0682 Version: 1 Name:

Type: Presentations Status: Agenda Ready
File created: 7/21/2020 In control: Executive Office

On agenda: 11/17/2020 Final action:

Title: Chief Executive Officer's Report

(Sponsor: Executive Office)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CEO Report 11-17-20 Edition, 2. 11-17-20 Jones Correspondence

Date Ver. Action By Action Result

### **Agenda Title:**

Chief Executive Officer's Report (Sponsor: Executive Office)

#### **Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

#### FOR COB USE ONLY

Executed By: Lindsey Daugherty, Senior Deputy Clerk

Date: November 20, 2020

Final Status: No Action Taken



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