



# Mendocino County

## Legislation Details

**File #:** 20-0421      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 5/4/2020      **In control:** Planning and Building Services  
**On agenda:** 5/19/2020      **Final action:**  
**Title:** Noticed Public Hearing - Discussion and Possible Action including Adoption of Resolution Approving Agricultural Preserve No. A 2019-0002, authorizing the Addition of APN 133-020-09 to the existing Agricultural Preserve and Williamson Act Contract for Lance and Jamie Stornetta, in Manchester (APN 133-020-09)  
(Sponsor: Planning and Building Services)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution 20-117, 2. 00. A\_2019-0002 (Stornetta) Public Notice (Virtual Meeting) (FINAL), 3. 02. A 2019-0002 (Stornetta) Memo to BOS, 4. 03. A\_2019-0001 (Stornetta) Revised BOS Resolution (9-1-20), 5. A\_2019-0002 (Stornetta) Planning Commission Staff Report, 6. 05. Resolution Number PC\_2019-0022 for A\_2019-0002, 7. Proof of Pub A\_2019-0002 (Stornetta), 8. 02. A 2019-0002 (Stornetta) Revised Memo to BOS (9-1-20)

| Date      | Ver. | Action By            | Action  | Result |
|-----------|------|----------------------|---|--------|
| 9/1/2020  | 1    | Board of Supervisors |   |        |
| 5/19/2020 | 1    | Board of Supervisors | Adopted and Chair is authorized to sign same; | Pass   |