



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0861 **Version:** 1 **Name:**  
**Type:** Approval **Status:** Consent Agenda  
**File created:** 9/13/2020 **In control:** Board of Supervisors  
**On agenda:** 9/22/2020 **Final action:**  
**Title:** Adoption of a Proclamation Recognizing September 15 through October 15, 2020 as Latino Heritage Month in Mendocino County  
(Sponsors: Supervisor McCowen and Supervisor Brown)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
9/22/2020	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Board of Supervisors

**Meeting Date:** September 22, 2020

**Department Contact:** Supervisor Carre Brown **Phone:** 463-4441

**Department Contact:** Supervisor John McCowen **Phone:** 463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of a Proclamation Recognizing September 15 through October 15, 2020 as Latino Heritage Month in Mendocino County  
(Sponsors: Supervisor McCowen and Supervisor Brown)

**Recommended Action/Motion:**

Adopt proclamation recognizing September 15 through October 15, 2020 as Latino Heritage Month in Mendocino County; and authorize Chair to sign same

**Previous Board/Board Committee Actions:**

The Board of Supervisors regularly adopts proclamations recognizing important milestones and individual achievements.

**Summary of Request:**

The Board is requested to adopt the attached proclamation recognizing September 15 through October 15, 2020 as Latino Heritage Month in Mendocino County.

**Alternative Action/Motion:**

Do not adopt the proclamation.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: September 23, 2020

Final Status:**Adopted**

