



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0952      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Consent Agenda  
**File created:** 10/8/2020      **In control:** Health and Human Services Agency  
**On agenda:** 11/3/2020      **Final action:**  
**Title:** Adoption of Proclamation Recognizing November 11, 2020, as Veterans Appreciation Day in Mendocino County  
**Sponsors:** Health and Human Services Agency  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Veterans Appreciation Day Proclamation 2020

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**To: Board of Supervisors**

**From:** Health and Human Services Agency

**Meeting Date:** November 3, 2020

**Department Contact:** Bekkie Emery

**Phone:** 463-7761

**Department Contact:** Kelsey Rivera

**Phone:** 463-7777

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Proclamation Recognizing November 11, 2020, as Veterans Appreciation Day in Mendocino County

**Recommended Action/Motion:**

Adopt Proclamation recognizing November 11, 2020, as Veterans Appreciation Day in Mendocino County; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

Ongoing item. Last action: November 12, 2019, Item 2b, Adoption of Proclamation.

**Summary of Request:**

November 11, 2020, nationally recognized as Veterans Day, is an opportunity for us to recognize and show our appreciation, gratitude, and respect for the contributions and sacrifices veterans and their families have made for our Country. In honor of this holiday, the Mendocino County Health and Human Services Agency, Adult and Aging Services, Veterans Service Office is requesting the Mendocino County Board of Supervisors proclaim November 11, 2020, as Veterans Appreciation Day in Mendocino County.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk I

**Date:** NOVEMBER 3, 2020

**Final Status:** Adopted

