



# Mendocino County

## Legislation Details (With Text)

<b>File #:</b>	20-1003	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Presentations	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	10/20/2020	<b>In control:</b>		Health and Human Services Agency	
<b>On agenda:</b>	11/3/2020	<b>Final action:</b>			
<b>Title:</b>	Discussion and Possible Action Regarding the Mental Health Treatment Act Citizen's Oversight Committee Draft Strategic Plan and Measure B Projects (Sponsor: Mental Health Treatment Act Citizen's Oversight Committee)				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Draft Strategic Plan: Mental Health Treatment Act (Measure B), 2. 11-02-20 Attachment, 3. 11-02-20 Ad Hoc Questions, 4. 11-03-20 McCowen Correspondence				
Date	Ver.	Action By	Action		Result
11/3/2020	1	Board of Supervisors			

**To: Board of Supervisors**

**From: Health and Human Services Agency**

**Meeting Date:** November 3, 2020

**Department Contact:** Jenine Miller

**Phone:** 472-2341

**Department Contact:** Alyson Bailey

**Phone:** 510-6637

**Item Type:** Regular Agenda

**Time Allocated for Item:** 30 Minutes

**Agenda Title:**

Discussion and Possible Action Regarding the Mental Health Treatment Act Citizen's Oversight Committee Draft Strategic Plan and Measure B Projects  
(Sponsor: Mental Health Treatment Act Citizen's Oversight Committee)

**Recommended Action/Motion:**

Receive information and consider action on the Mental Health Treatment Act Citizen's Oversight Committee draft Strategic Plan and Measure B Projects.

**Previous Board/Board Committee Actions:**

N/A

**Summary of Request:**

The Mental Health Treatment Act Citizen's Oversight Committee Ad Hoc Committee requested that a Strategic Plan be created and presented to the Board of Supervisors. The Mental Health Treatment Act Citizen's Oversight Committee seeks discussion and possible action on the draft Strategic Plan and Measure B Projects.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: NOVEMBER 4, 2020

Final Status: Direction Given to Staff

