



# Mendocino County

## Legislation Details (With Text)

<b>File #:</b>	20-1131	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Ordinance	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	11/20/2020	<b>In control:</b>		Planning and Building Services	
<b>On agenda:</b>	12/8/2020	<b>Final action:</b>			
<b>Title:</b>	Discussion and Possible Action Including Introducing and Waiving an Ordinance Amending Mendocino County Code Chapters 1.04, 1.08 and 16.30 Relating to Code Enforcement Procedures and Regulations, Including Administrative Penalty Increases Relating to Stormwater, Cannabis and Building Violations. (Sponsors: Planning and Building Services and County Counsel)				
<b>Sponsors:</b>	Planning and Building Services, Steve Dunncliff				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 1.Staff Memo.pdf, 2. 2. Draft Ordinance-Clean.pdf, 3. 3. Ch. 1.08 (red line) 2020.11.19.pdf, 4. 4. Ch. 16.30 (red line) 2020.11.19.pdf, 5. Ordinance Summary 2020.11.19.pdf, 6. 12-06-20 Sovereign Correspondence, 7. 12-06-20 Bennett Correspondence, 8. 12-06-20 MCA Correspondence, 9. 12-07-20 CCAG Correspondence, 10. 12-07-20 Chaitanya Correspondence, 11. 12-07-20 Thilman Correspondence, 12. 12-08-20 MCFB Correspondence				

Date	Ver.	Action By	Action	Result
12/8/2020	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Planning and Building Services and County Counsel

**Meeting Date:** December 8, 2020

**Department Contact:** John Burkes, Brent Schultz

**Phone:** 234-6650

**Department Contact:** Michael Makdisi

**Phone:** 234-6885

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 Mins

**Agenda Title:**

Discussion and Possible Action Including Introducing and Waiving an Ordinance Amending Mendocino County Code Chapters 1.04, 1.08 and 16.30 Relating to Code Enforcement Procedures and Regulations, Including Administrative Penalty Increases Relating to Stormwater, Cannabis and Building Violations. (Sponsors: Planning and Building Services and County Counsel)

**Recommended Action/Motion:**

Introduce and waive first reading of Ordinance amending Mendocino County Code Chapters 1.04, 1.08 and 16.30 relating to code enforcement procedures and regulations, including administrative penalty increases relating to stormwater, cannabis and building violations.

**Previous Board/Board Committee Actions:**

The Board of Supervisors established Ch. 1.08 on January 10, 2017 with Ord. No. 4371, and amended Ch. 16.30 on August 27, 2013 with Ord. No. 4313.

**Summary of Request:**

Planning and Building Services requests amendments to certain code enforcement provisions of Chapters 1.04, 1.08 and 16.30 for the purpose of improving the County's ability to effectively and efficiently obtain code compliance. The impetus of the present proposal is to increase administrative penalties that are currently not sufficient to deter certain violations, or to encourage abatement, and do not recover costs of staff time spent. However, the present proposal includes other substantive changes such as modifying and clarifying procedures, expanding the use of enforcement tools such as the recording of notices of violations, as well as updating the code to bring it into conformance with changes in state law. The proposed changes reflect over three years of review and consideration for the purpose of improving the functionality of the procedures, the effectiveness of the enforcement tools, and clarity.

**Alternative Action/Motion:**

Provide further direction to staff or take no action.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

---

**CEO Liaison:** Steve Dunncliff, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

---

Executed By: Atlas Pearson, Deputy Clerk I

Date: DECEMBER 10, 2020

Final Status: Approved

