|                | Mendocino County<br>Legislation Details                         |                       |   |               |                  |        |
|----------------|---|-----------------------|---|---------------|------------------|--------|
| File #:        | 21-0046   | Version:              | 1 | Name:         |                  |        |
| Туре:          | Presentations   |                       |   | Status:       | Agenda Ready     |        |
| File created:  | 1/11/2021   |                       |   | In control:   | Executive Office |        |
| On agenda:     | 4/6/2021  |                       |   | Final action: |                  |        |
| Title:         | Chief Executive Officer's Report<br>(Sponsor: Executive Office) |                       |   |               |                  |        |
| Sponsors:      |   |                       |   |               |                  |        |
| Indexes:       |   |                       |   |               |                  |        |
| Code sections: |   |                       |   |               |                  |        |
| Attachments:   |   |                       |   |               |                  |        |
| Date           | Ver. Action By  | Ver. Action By Action |   |               |                  | Result |