

# Mendocino County

## Legislation Details (With Text)

File #:	21-0055	Version: 1	Name:		
Туре:	Presentations		Status	Agenda Ready	
File created:	1/11/2021		In con	rol: Executive Office	
On agenda:	7/13/2021		Final a	ction:	
Title:	Chief Executive Officer's Report (Sponsor: Executive Office)				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. CEO Repor	t 7-13-21 Editi	on, 2. 07-1	8-21 Audit Report and Agenda Su	ımmary 10-18-2011
Date	Ver. Action By			Action	Result

#### Agenda Title:

Chief Executive Officer's Report (Sponsor: Executive Office)

### **Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

#### FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I Date: July 15, 2021 Final Status:No Action Taken

