



Mendocino County

Legislation Details

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|-----------------------|---|----------------------|---|------------------|--|
| File #: | 21-0060 | Version: | 1 | Name: | |
| Type: | Presentations | Status: | | Agenda Ready | |
| File created: | 1/11/2021 | In control: | | Executive Office | |
| On agenda: | 8/31/2021 | Final action: | | | |
| Title: | Chief Executive Officer's Report (Sponsor: Executive Office) | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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