



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-0061      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 1/11/2021      **In control:** Executive Office  
**On agenda:** 9/14/2021      **Final action:**  
**Title:** Chief Executive Officer's Report  
(Sponsor: Executive Office)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CEO Report 9-14-21 Edition

Date	Ver.	Action By	Action	Result
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### Agenda Title:

Chief Executive Officer's Report  
(Sponsor: Executive Office)

### Recommended Action/Motion:

Accept the Chief Executive Officer's report.

### **FOR COB USE ONLY**

Executed By: Atlas Pearson, Deputy Clerk I

Date: **SEPTEMBER 14, 2021**

Final Status: No Action Taken



