



Mendocino County

Legislation Details

File #: 21-0065 **Version:** 1 **Name:**

Type: Presentations **Status:** Agenda Ready

File created: 1/11/2021 **In control:** Executive Office

On agenda: 10/26/2021 **Final action:**

Title: Chief Executive Officer's Report
(Sponsor: Executive Office)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CEO Report 10-26-21 Edition

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------