



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-1185      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 12/14/2020      **In control:** Executive Office  
**On agenda:** 1/26/2021      **Final action:**  
**Title:** Authorization for the Facilities and Fleet Division Manager to Establish a Capital Improvement Project to Complete the Removal and Replacement of the Uninterrupted Power Supply for the Server Room in the Courthouse Annex in the amount of \$20,000 and Authorization for the Facilities and Fleet Division Manager to Act as Project Manager to Enter Contracts and Approve Change Orders for the Project, Pursuant to Public Contract Code Section 20142

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Appropriation Form, 2. AS 2110 Courthouse Annex UPS Request for Appropriation - SIGNED JR CC DA

Date	Ver.	Action By	Action	Result
1/26/2021	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Executive Office

**Meeting Date:** January 26, 2021

**Department Contact:** Janelle Rau

**Phone:** 463-4441

**Department Contact:** Doug Anderson

**Phone:** 234-6054

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Authorization for the Facilities and Fleet Division Manager to Establish a Capital Improvement Project to Complete the Removal and Replacement of the Uninterrupted Power Supply for the Server Room in the Courthouse Annex in the amount of \$20,000 and Authorization for the Facilities and Fleet Division Manager to Act as Project Manager to Enter Contracts and Approve Change Orders for the Project, Pursuant to Public Contract Code Section 20142

**Recommended Action/Motion:**

Authorize the Facilities and Fleet Division Manager to establish a Capital Improvement project to complete the removal and replacement of the Uninterrupted Power Supply (UPS) for the Server Room in the Courthouse Annex in the amount of \$20,000 and authorize the Facilities and Fleet Division Manager to act as Project Manager to enter contracts and approve change orders for the project, pursuant to Public Contract Code section 20142.

**Previous Board/Board Committee Actions:**

Approval of the 2020-2021 Budget including Information Services funding for new equipment.

**Summary of Request:**

The Information Services Budget for 2021 fiscal year included funding to replace the UPS for the servers located in the Courthouse Annex. The equipment budget installation of the UPS will be transferred to Capital Improvement budget unit to complete this public project as required.

**Alternative Action/Motion:**

Provide direction to staff.

**Supervisory District:** District 2

**vote requirement:** Majority

**Supplemental Information Available Online At:**

**Fiscal Details:**

**source of funding:** BU 1960

**current f/y cost:** \$20,000

**annual recurring cost:** N/A

**budgeted in current f/y:** Yes

**if no, please describe:**

**revenue agreement:** No

**budget clarification:** The installation of the new UPS equipment was budgeted in the IS Budget Unit, Installation will be completed in CI as a public project capital improvement.

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: January 27, 2021

Final Status: **Approved**

