



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-0201      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Consent Agenda  
**File created:** 1/29/2021      **In control:** Board of Supervisors  
**On agenda:** 2/9/2021      **Final action:**  
**Title:** Adoption of Proclamation Recognizing February 2021 as African American/Black History Month in Mendocino County (Sponsors: Supervisors Mulheren and Haschak)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. African American Black History Month February 2021 Proclamation, 2. 02-08-21 Williams Correspondence

Date	Ver.	Action By	Action	Result
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**To: Board of Supervisors**

**From:** Supervisor Mulheren and Supervisor Haschak

**Meeting Date:** February 9, 2021

**Department Contact:** Supervisor Mulheren

**Phone:** 463-4441

**Department Contact:** Supervisor Haschak

**Phone:** 463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Adoption of Proclamation Recognizing February 2021 as African American/Black History Month in Mendocino County (Sponsors: Supervisors Mulheren and Haschak)

**Recommended Action/Motion:**

Adopt Proclamation recognizing February 2021 as African American/Black History Month in Mendocino County; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

The Board routinely adopts Proclamations recognizing special events and meritorious achievements.

**Summary of Request:**

In coordination with the Mendocino Diversity, Equity and Inclusion Task Force, Supervisors Mulheren and Haschak request that the Board of Supervisors approve a Proclamation recognizing February 2021 as African American/Black History Month in Mendocino County.

**Alternative Action/Motion:**

Do not adopt Proclamation.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk I

**Date:** FEBRUARY 9, 2021

**Final Status:** Approved

