

# Mendocino County

## Legislation Details (With Text)

File #: 21-0256 Version: 1 Name:

Type:ApprovalStatus:Consent AgendaFile created:2/11/2021In control:District Attorney

On agenda: 3/9/2021 Final action:

Title: Adoption of Resolution Authorizing Submittal of a 2021 Grant Application to the United States

Department of Justice for a Bureau of Justice Assistance Fiscal Year (FY) 2021 Smart Prosecution - Innovative Prosecution Solutions Grant: and Authorizing the District Attorney to Sign the Grant

Application on Behalf of the County

**Sponsors:** District Attorney

Indexes:

**Code sections:** 

**Attachments:** 1. Resolution 21-026, 2. O-BJA-2021-55002 (1), 3. Resolution

Date	Ver.	Action By	Action	Result
3/9/2021	1	Board of Supervisors		

To: Board of Supervisors

**From:** District Attorney

**Meeting Date:** March 9, 2021

Department Contact:David EysterPhone:463-4211Department Contact:Kathryn CavnessPhone:463-4194

**Item Type:** Consent Agenda **Time Allocated for Item**: N/A

#### **Agenda Title:**

Adoption of Resolution Authorizing Submittal of a 2021 Grant Application to the United States Department of Justice for a Bureau of Justice Assistance Fiscal Year (FY) 2021 Smart Prosecution - Innovative Prosecution Solutions Grant; and Authorizing the District Attorney to Sign the Grant Application on Behalf of the County

#### **Recommended Action/Motion:**

Adopt a Resolution authorizing submittal of a 2021 grant application to the United States Department of Justice for a Bureau of Justice Assistance FY 2021 Smart Prosecution - Innovative Prosecution Solutions grant; and authorizing the District Attorney to sign the grant application on behalf of the County; and authorize Chair to sign same.

#### **Previous Board/Board Committee Actions:**

N/A.

#### **Summary of Request:**

Adopt Resolution authorizing submittal of 2021 grant application to the United States Department of Justice for a Bureau of Justice Assistance Smart Prosecution - Innovative Prosecution Solutions grant with signatory

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authorization to execute the Grant Agreement including any extensions or amendments thereof.

#### **Alternative Action/Motion:**

Return to staff for additional information or alternative plans.

**Supervisorial District:** All

vote requirement: Majority

Supplemental Information Available Online At: See attachment

### **Fiscal Details:**

source of funding: United States Department of Justice budgeted in current f/y: N/A

current f/y cost: \$340,000 if no, please describe: annual recurring cost: N/A revenue agreement: N/A

**budget clarification:** RFP

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

**CEO Liaison:** Executive Office

CEO Review: Yes CEO Comments:

#### FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I Final Status: Adopted

Date: March 11, 2021 Executed Item Type: **Resolution** Number: 21-

026

