



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-0295      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 2/23/2021      **In control:** Agriculture  
**On agenda:** 3/9/2021      **Final action:**  
**Title:** Discussion and Possible Action Including Acceptance of the 2019 Mendocino County Crop Report Presentation from the Agricultural Commissioner  
(Sponsor: Agriculture)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 Crop Report Final, 2. 03-08-2021 MCA Correspondence

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**To:** Board of Supervisors

**From:** Agriculture

**Meeting Date:** March 9, 2021

**Department Contact:** Jim Donnelly

**Phone:** 707-234-6830

**Department Contact:** Aaron Hult

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**Item Type:** Regular Agenda

**Time Allocated for Item:** 45 Mins

**Agenda Title:**

Discussion and Possible Action Including Acceptance of the 2019 Mendocino County Crop Report Presentation from the Agricultural Commissioner  
(Sponsor: Agriculture)

**Recommended Action/Motion:**

Accept the 2019 Mendocino County Crop Report presentation from the Agricultural Commissioner.

**Previous Board/Board Committee Actions:**

The Board of Supervisors annually receives a report from the Agricultural Commissioner detailing the most recently produced Crop Report.

**Summary of Request:**

The Crop Report details the economic performance for the various agricultural sectors within the county on a calendar year basis. Important elements include comparisons to the previous year's activity and trends over extended time frames. This presentation gives the Board of Supervisors and the public an opportunity to review the performance and productivity of agriculture in Mendocino County for 2019.

**Alternative Action/Motion:**

Do not accept report.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: March 11, 2021

N

Final Status: Direction Given to Staff

