

# Mendocino County

## Legislation Details (With Text)

File #: 21-0433 **Version**: 1 **Name**:

Type:ApprovalStatus:Consent AgendaFile created:3/31/2021In control:Executive Office

On agenda: 4/20/2021 Final action:

Title: Approval of Transmission of Letter of Support for AB 9 (Regarding Codifying the Regional Forest and

Fire Capacity (RFFC) Program) Introduced by Assemblymember Wood

(Sponsors: Supervisor Gjerde and Supervisor Haschak)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Letter, 2. Letter

Date	Ver.	Action By	Action	Result
4/20/2021	1	<b>Board of Supervisors</b>		

To: Board of Supervisors

From: Supervisor Haschak and Supervisor Gjerde

Meeting Date: April 20, 2021

Department Contact:Supervisor HaschakPhone:463-4441Department Contact:Supervisor GjerdePhone:463-4441

**Item Type:** Consent Agenda **Time Allocated for Item:** N/A

#### **Agenda Title:**

Approval of Transmission of Letter of Support for AB 9 (Regarding Codifying the Regional Forest and Fire Capacity (RFFC) Program) Introduced by Assemblymember Wood (Sponsors: Supervisor Gierde and Supervisor Haschak)

## **Recommended Action/Motion:**

Approve transmission of letter of support for AB 9 (regarding codifying the Regional Forest and Fire Capacity (RFFC) program) introduced by Assemblymember Wood; and authorize Chair to sign same.

## **Previous Board/Board Committee Actions:**

None.

#### **Summary of Request:**

AB 9 introduced by Assemblymember Wood seeks to codify the Regional Forest and Fire Capacity (RFFC) program. This will create a new regional approach to collaboratively plan strategies for wildfire risk reduction project development.

## **Alternative Action/Motion:**

Provide alternative direction to staff.

File #: 21-0433, Version: 1

Supervisorial District: District 3

vote requirement: Majority

**Supplemental Information Available Online At: N/A** 

## **Fiscal Details:**

source of funding: N/A current f/y cost: N/A annual recurring cost: N/A budget clarification: N/A budgeted in current f/y: N/A if no, please describe: N/A revenue agreement: N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

**CEO Liaison:** Executive Office

**CEO Review:** Yes **CEO Comments:** 

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Executed By: Atlas Pearson, Deputy Clerk I Final Status: **Approved** 

Date: April 20, 2021

