



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-0583      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 5/7/2021      **In control:** Executive Office  
**On agenda:** 6/14/2021      **Final action:**  
**Title:** Discussion and Possible Action Including Direction Regarding the Development of Mendocino County's 2022 Legislative Platform  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021 Legislative Platform, 2. 06-13-21 Katz Correspondence, 3. 06-14-21 Cannabis Program Recommendations

Date	Ver.	Action By	Action	Result
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**To:** Board of Supervisors General Government Committee

**From:** Executive Office

**Meeting Date:** June 14, 2021

**Department Contact:** Nadia Tipton

**Phone:** 463-4441

**CEO Resource/Contact:** Nadia Tipton

**Phone:** 463-4441

**Time Allocated for Item:** 20 min

### **Agenda Title:**

Discussion and Possible Action Including Direction Regarding the Development of Mendocino County's 2022 Legislative Platform  
(Sponsor: Executive Office)

### **Recommendation:**

Provide direction to staff regarding the development of Mendocino County's 2022 Legislative Platform.

### **Previous Board/Board Committee Actions:**

On February 9, 2016, the Board of Supervisors disbanded the Legislative Platform Ad Hoc Committee consisting of Supervisors Brown and Gjerde and referred the development of the Legislative Platform to the Board of Supervisors' General Government Standing Committee.

### **Summary of Referral:**

Pursuant to County Policy No. 19, the Board of Supervisors adopts an annual Legislative Platform reflecting the County priorities for legislative advocacy, state and federal funding, and issues of interest to local

government. The Executive Office requests direction and input from the Standing Committee on legislative priorities for the 2022 Legislative Platform. Staff will provide an update on work complete so far and initial feedback from Departments.

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A  
**if no, please describe:**

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: June 14, 2021

Final Status: **Direction Given to Staff**

