



Mendocino County

Legislation Details (With Text)

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Type: Approval **Status:** Agenda Ready
File created: 5/7/2021 **In control:** Board of Supervisors
On agenda: 5/24/2021 **Final action:**
Title: Joint Meeting with the Board of Supervisors and the Library Advisory Board
(Sponsors: Supervisor Gjerde and Cultural Services Agency)
Sponsors:
Indexes:
Code sections:
Attachments: 1. 2021 LAB Report for BOS

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------|--------|
| 5/24/2021 | 1 | Board of Supervisors | | |

To: Board of Supervisors

From: Supervisor Gjerde and Cultural Services Agency

Meeting Date: May 24, 2021

Department Contact: Dan Gjerde

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Phone: 2875

Item Type: Regular Agenda

Time Allocated for Item: 2 Hr.

Agenda Title:

Joint Meeting with the Board of Supervisors and the Library Advisory Board
(Sponsors: Supervisor Gjerde and Cultural Services Agency)

ORDER OF AGENDA

ALL ITEMS ARE PRESENTED FOR DISCUSSION AND POSSIBLE ACTION

1. Welcoming Remarks by Board of Supervisors Chair Gjerde and Library Advisory Board Chair Lynn Zimmermann

- Report on Library services during period of closure and re-opening of operations

2. Presentation of Library Advisory Board Annual Report

- Report on Library services during period of closure and reopening of operations

3. Consideration of Library Budget Issues

- Discuss decline in reserve funds and allocations for collections
- Review A-87 charges
- Request creation of an Ad Hoc Committee to address Library budgetary concerns
- Review of Mendocino County Library Strategic Plan

4. Renewal of Measure A in 2022

- Learn about the community-driven ballot Measure which, if passed, would provide both operational funding and capital improvement revenues for libraries Countywide

5. Description of the Impact of “Friends of the Library” and the “Library Working Group” for Each Library Branch

6. Public Expression and Closing Remarks

- Public Expression
- Closing Remarks By Board of Supervisors Chair

7. Accept Library Advisory Board Annual Report as Submitted

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Executed By: Atlas Pearson, Deputy Clerk I

Final Status: **Direction Given to Staff**

Date: May 24, 2021



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