



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-0638      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 5/25/2021      **In control:** Grand Jury  
**On agenda:** 6/8/2021      **Final action:**  
**Title:** Approval of Appropriation Transfer of Funds in the Amount of \$25,000 from Travel, Fund 1100, Line Item 86-2250 to Information Technology Expense, Fund 1100, Line Item 86-2230 to Purchase Laptops for Grand Jury Use

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Appropriation Form, 2. GJ Appropriation

Date	Ver.	Action By	Action	Result
6/8/2021	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Grand Jury

**Meeting Date:** June 8, 2021

**Department Contact:** Cherie Johnson

**Phone:** 463-4441

**Department Contact:** Amanda Wolter

**Phone:** 463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Appropriation Transfer of Funds in the Amount of \$25,000 from Travel, Fund 1100, Line Item 86-2250 to Information Technology Expense, Fund 1100, Line Item 86-2230 to Purchase Laptops for Grand Jury Use

**Recommended Action/Motion:**

Approve appropriation transfer of funds in the amount of \$25,000 from Travel, Fund 1100, Line Item 86-2250 to Information Technology Expense, Fund 1100, Line Item 86-2230 to purchase laptops for Grand Jury use.

**Previous Board/Board Committee Actions:**

N/A

**Summary of Request:**

Due to COVID-19, the Grand Jury have had limited travel resulting in a decrease of expenses to this line item. As a result, many Grand Jurist are working remotely from home and are in need of technology allowing them to maintain productivity.

**Alternative Action/Motion:**

Provide further instruction.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** General Fund

**current f/y cost:** No Additional Cost

**annual recurring cost:** N/A

**budget clarification:** Department has the funds budgeted in the 2000 series

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk I

**Date:** June 9, 2021

**Final Status:**Approved

