

# Mendocino County

# Legislation Details (With Text)

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Туре:	Approval			Status:	Agenda Ready	
File created:	6/28/2021			In control:	Executive Office	
On agenda:	7/13/2021			Final action:		
Title:	Noticed Public Hearing - Discussion and Possible Action Including Adoption of Resolution Amending the Exhibit X - Master Fee Schedule Effective August 15, 2021 for Probation, Juvenile Hall, Animal Care, Clerk-Recorder, and Cannabis Management Unit (Sponsor: Executive Office)					
Sponsors:						
Indexes:						
Code sections:						
Attachments:	1. Resolution, 2. Attachment #2 - CEO Memo.pdf, 3. Attachment #3 - Proposed Changes to the Master Fee Schedule.pdf, 4. Attachment #4.pdf, 5. Attachment #5 - DRAFT Exhibit X - Master Fee Schedule-REVISED JULY 12-2021, 6. MCEO Affidavit 6589174, 7. 07-12-21 Herbanology Team Correspondence, 8. 07-12-21 MCA Correspondence, 9. 07-12-21 Munn Correspondence, 10. 07-12-21 Powell Correspondence, 11. 07-12-21 Wheeler Correspondence, 12. 07-12-21 Zachreson Correspondence, 13. 07-12-21 Bush Correspondence, 14. 07-12-21 CCAG Correspondence, 15. 07-12-21 Ferreira Correspondence, 16. 07-12-21 Harness Correspondence					
Date	Ver. Action By	/		Act	on	Result

#### **To: Board of Supervisors**

## **From:** Executive Office

Meeting Date: July 13, 2021

Department Contact:	Carmel J. Angelo	<b>Pho</b> 463-4441
Contact: Department Contact:	Darcie Antle	ne: Pho 463-4441 ne:
<b>Item Type:</b> Noticed Public Hearing	Time Allo	cated for Item: .5 hour

#### Agenda Title:

Noticed Public Hearing - Discussion and Possible Action Including Adoption of Resolution Amending the Exhibit X - Master Fee Schedule Effective August 15, 2021 for Probation, Juvenile Hall, Animal Care, Clerk-Recorder, and Cannabis Management Unit (Sponsor: Executive Office)

(Sponsor: Executive Office)

## **Recommended Action/Motion:**

Adopt Resolution amending Exhibit X - Master Fee Schedule effective August 15, 2021 for Probation, Juvenile Hall, Animal Care, Clerk-Recorder, and Cannabis Management Unit; and authorize Chair to sign same.

#### **Previous Board/Board Committee Actions:**

In accordance with County Policy No. 47 the Master Fee Schedule (Exhibit X), can be modified or changed with an amended Resolution to the original Resolution, on an annual basis, or on or about April of each year, corresponding with the annual budget process. The last amendment to the Master Fee Schedule was adopted on April 20, 2020 by Resolution 20-048 and took effect on July 1, 2020.

#### **Summary of Request:**

Pursuant to County Policy No. 47, consideration and possible approval of revised fee schedule incorporating modified and new fees is being requested for Probation, Juvenile Hall, Animal Care, Clerk-Recorder, and Cannabis Management Unit. The Executive Office has prepared a memorandum to the Board of Supervisors regarding Proposed Changes to the County Master Fee Schedule. Finally, Departmental representatives will be in attendance to present the requested fee modifications and respond to Board inquiry.

#### Annual Fiscal Implications

NET increase / (decrease) in Revenues......\$455,774

#### **Attachments**

The Executive Office proposes to streamline the existing fee schedule relating to the departments listed above as described in the Attachments 1-5 described below:

- Attachment #1 Resolution for Adoption
- Attachment #2 CEO Memo
- Attachment #3 Proposed Changes to the Master Fee Schedule
- Attachment #4 -Animal Care Fee Calculation Worksheets, Clerk-Recorder Fee Calculation Worksheets, and Cannabis Management Unit Fee Calculation Worksheets
- Attachment #5 Exhibit X Master Fee Schedule

#### **CEO Recommendation**

The Executive Office recommends approval of the fee requests as presented by the sponsoring departments, and as certified by the Auditor/Controller, to not exceed the cost of the service.

#### <u>Alternative Action/Motion:</u>

Do not approve the proposed fee schedule changes; or request departments to provide additional information prior to taking action.

#### Supplemental Information Available Online at: N/A

#### Fiscal Impact:

Source of Funding: Revenue - Fees for Service Current F/Y Cost: N/A

**Budgeted in Current F/Y:** No **Annual Recurring Cost:** N/A

**Supervisorial District: All** 

Vote Requirement: Majority

Agreement/Resolution/Ordinance Approved by County Counsel: Yes

**CEO Liaison**: Janelle Rau, Deputy CEO **CEO Review:** Yes **Comments:** 

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Executed By: Atlas Pearson, Deputy Clerk I Date: July 15, 2021 Final Status:Continued

