



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-0844      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 7/12/2021      **In control:** Executive Office  
**On agenda:** 7/19/2021      **Final action:**  
**Title:** Discussion and Possible Action Including Acceptance of Update from Cannabis Program on Cannabis Water Use  
(Sponsors: Supervisor McGourty and Cannabis Program)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation, 2. 07-18-21 MCA Correspondence

Date	Ver.	Action By	Action	Result
7/19/2021	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Cannabis Program and Supervisor McGourty

**Meeting Date:** July 19, 2021

**Department Contact:** Kristin Nevedal

**Phone:** 234-6680

**Department Contact:** Supervisor McGourty

**Phone:** 463-4221

**Item Type:** Regular Agenda

**Time Allocated for Item:** 1 Hour

**Agenda Title:**

Discussion and Possible Action Including Acceptance of Update from Cannabis Program on Cannabis Water Use  
(Sponsors: Supervisor McGourty and Cannabis Program)

**Recommended Action/Motion:**

Accept update from Cannabis Program on Cannabis Water Use and provide direction to staff, if appropriate.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

A presentation on the topic of Consumptive Water Use of Cannabis by Dr. Ted Grantham and Dr. Van Butsic of the UC Berkeley Cannabis Research Center will be given based on the most current research being conducted in California. Board members will have an interactive discussion with speakers and staff to discuss impact on local water supplies. Board may direct staff with possible actions for further studies or policies.

**Alternative Action/Motion:**

Do not discuss the issue or provide direction to staff.

**How Does This Item Support the General Plan? N/A**

**Supervisory District: All**

**vote requirement: Majority**

**Supplemental Information Available Online At: N/A**

**Fiscal Details:**

**source of funding: N/A**

**current f/y cost: N/A**

**annual recurring cost: N/A**

**budget clarification: N/A**

**budgeted in current f/y: N/A**

**if no, please describe: N/A**

**revenue agreement: N/A**

**Agreement/Resolution/Ordinance Approved by County Counsel: N/A**

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**CEO Liaison: Executive Office**

**CEO Review: Yes**

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: July 21, 2021

Final Status: Approved

