



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-0880      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 7/20/2021      **In control:** Board of Supervisors  
**On agenda:** 8/3/2021      **Final action:**  
**Title:** Disband the Wildlife Services Contract Ad Hoc Committee Consisting of Supervisors Gjerde and Haschak  
(Sponsors: Supervisors Gjerde and Haschak)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/3/2021	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Supervisor Gjerde and Supervisor Haschak

**Meeting Date:** August 3, 2021

**Department Contact:** Supervisor Gjerde      **Phone:** 4221

**Department Contact:** Supervisor Haschak      **Phone:** 4221

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Disband the Wildlife Services Contract Ad Hoc Committee Consisting of Supervisors Gjerde and Haschak  
(Sponsors: Supervisors Gjerde and Haschak)

**Recommended Action/Motion:**

Disband the Wildlife Services Contract Ad Hoc Committee Consisting of Supervisors Gjerde and Haschak.

**Previous Board/Board Committee Actions:**

On January 21, 2020, the Board of Supervisors formed the Wildlife Services Contract Ad Hoc Committee consisting of Supervisors Gjerde and Haschak for the purpose of exploring supplemental services to the Wildlife Services Agreement. The Board of Supervisors elected that this Ad Hoc Committee remain active in the year 2021. On March 23, 2021, Supervisor Haschak brought an item to the Board to propose the consolidation of Animal Care and Animal Control and termination of the contract with Wildlife Services. In bringing this agenda item to the Board, the Ad Hoc effectively concluded its work on this topic.

**Summary of Request:**

Supervisor Haschak is working on the consolidation of Animal Care and Animal Control Services. This will be brought to the Board of Supervisors in the near future. Disbanding the Ad Hoc Committee is the next

appropriate step.

**Alternative Action/Motion:**

Do not disband the ad hoc committee and provide alternative direction.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Atlas Pearson, Deputy Clerk I

Final Status: **Approved**

Date: August 3, 2021

