

Mendocino County

Legislation Details (With Text)

File #:	21-0	884	Version:	1	Name:		
Туре:	Appr	oval			Status:	Consent	Agenda
File created:	7/20/	/2021			In control:	Planning	g and Building Services
On agenda:	8/3/2	2021			Final action:		
Title:	Authorization of the Issuance of an Administrative Coastal Development Permit No. CDP_2019-002 (Stez) to Construct a Single Family Residence with Covered Entry and Concrete Patio, Workshop, Guest Cottage, Greenhouse, 8,000 Gallon Water Tank and 120 Square Foot Pump House at 44035 Iversen Road Gualala (APN: 142-190-27)						
Sponsors:							
Indexes:							
Code sections:							
)19-0022 (S ned Maps	tez) E	OS NOTICE (F	INAL), 2. 02	2. CDP_2019-0022 (Stez) SR Final DRAFT
			ned Maps `	tez) E	, , , , , , , , , , , , , , , , , , ,	INAL), 2. 02	2. CDP_2019-0022 (Stez) SR Final DRAFT
Code sections: Attachments: Date 8/3/2021	3. 03	3. Combin Action B	ned Maps `		, , , , , , , , , , , , , , , , , , ,	,	_ 、 ,
Attachments:	3. 03 Ver. 1 f Supe ning ar	B. Combin Action B Board o ervisors ad Build	ied Maps y f Supervisor s ling Servic		, , , , , , , , , , , , , , , , , , ,	,	_ 、 ,
Attachments: Date 8/3/2021 To: Board of From: Plann	3. 03 Ver. 1 f Supe ing ar te: Au Conta	Action B Action B Board o ervisors ad Build agust 3, 2 act: J	ied Maps y f Supervisor s ling Servic	rs ces man	Ac	,	_ 、 ,

Item Type: Consent Agenda

Time Allocated for Item: N/A

Agenda Title:

Authorization of the Issuance of an Administrative Coastal Development Permit No. CDP_2019-0022 (Stez) to Construct a Single Family Residence with Covered Entry and Concrete Patio, Workshop, Guest Cottage, Greenhouse, 8,000 Gallon Water Tank and 120 Square Foot Pump House at 44035 Iversen Road Gualala (APN: 142-190-27)

Recommended Action/Motion:

Authorize the issuance of Coastal Development Permit No. CDP_2019-0022 (Stez), to construct a single family residence with covered entry and concrete patio, workshop, guest cottage, greenhouse, 8,000 gallon water tank and 120 square foot pump house at 44035 Iversen Rd., Gualala (APN: 142-190-27).

Previous Board/Board Committee Actions:

In 1991 the Board adopted Division II of Title 20 of Mendocino County Code through Ordinance No. 3785. Included in Division II is Section 20.536.005(C) which provides for reporting of Coastal Development Administrative Permits approved by the Coastal Permit Administrator to the Board of Supervisors.

Summary of Request:

A request for an Administrative Coastal Development Permit to authorize the construct a single family residence with covered entry and concrete patio, workshop, guest cottage, greenhouse, 8,000 gallon water tank and 120 square foot pump house. Including the establishment of a gravel driveway, well, septic system and connections to utilities. The Coastal Development Permit was administratively approved by the Coastal Permit Administrator (CPA) on July 20, 2021 and requires the Board of Supervisors authorization for issuance of the permit. The CPA staff report is attached for review.

Alternative Action/Motion:

That the Coastal Development Permit CDP_2019-0022 (Stez), be scheduled for a public hearing and processed pursuant to Mendocino County Code Section 20.536.005.

How Does This Item Support the General Plan?

The proposed project, which involves developing a vacant parcel by constructing a single family residence, appurtenant structures and utilities, is consistent with principally permitted uses and ancillary development with the Rural Residential Land Use classifications, per Mendocino County Coastal Element Chapter 2.2.

Supervisorial District: District 4

vote requirement: Majority

Supplemental Information Available Online At:

<https://www.mendocinocounty.org/government/planning-building-services/public-notices>

Fiscal Details:

source of funding: N/A current f/y cost: N/A annual recurring cost: N/A budget clarification: N/A budgeted in current f/y: N/A if no, please describe: revenue agreement: N/A

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

CEO Liaison: Steve Dunnicliff, Deputy CEO **CEO Review:** Yes **CEO Comments:**

FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I Date: August 4, 2021

Final Status: Approved

