



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-0927 **Version:** 1 **Name:**  
**Type:** Approval **Status:** Agenda Ready  
**File created:** 8/4/2021 **In control:** County Counsel  
**On agenda:** 8/17/2021 **Final action:**  
**Title:** Discussion and Possible Action Including Adoption of a Resolution Establishing and Setting the Time and Place for Conducting Business of a Cannabis Standing Committee (Sponsor: County Counsel)  
**Sponsors:** County Counsel  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resolution, 2. 8-16-21 MCA Correspondence

Date	Ver.	Action By	Action	Result
8/17/2021	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** County Counsel

**Meeting Date:** August 17, 2021

**Department Contact:** Christian Curtis

**Phone:** 234-6885

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 min.

### **Agenda Title:**

Discussion and Possible Action Including Adoption of a Resolution Establishing and Setting the Time and Place for Conducting Business of a Cannabis Standing Committee (Sponsor: County Counsel)

### **Recommended Action/Motion:**

Staff does not have a recommended motion, but has prepared a resolution that the Board may use to establish a Cannabis Standing Committee.

### **Previous Board/Board Committee Actions:**

Disbanding of the Cannabis Licensing Ad Hoc Committee Consisting of Supervisors Haschak and Williams at the August 3, 2021, regularly scheduled Board of Supervisors meeting.

### **Summary of Request:**

At the August 3, 2021 meeting there was discussion about creating a standing committee of the Board of Supervisors for ongoing cannabis issues. Staff has brought forward this agenda item to allow for further discussion on the need for and establishment of a new standing committee.

### **Alternative Action/Motion:**

Provide alternative direction to staff.

**How Does This Item Support the General Plan?**

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk I

**Date:** August 17, 2021

**Final Status:** Direction Given to Staff

