

# Mendocino County

# Legislation Details (With Text)

File #: 21-0957 Version: 1 Name:

Type: Approval Status: Agenda Ready

File created: 8/18/2021 In control: Board of Supervisors

On agenda: 8/31/2021 Final action:

Title: Discussion and Possible Action Including Acceptance of Update from the Drought Task Force Ad Hoc

Committee

(Sponsor: Drought Task Force Ad Hoc Committee of Supervisors Haschak and McGourty)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 08-27-21 Coben Correspondence, 2. 083121-BOS-Drought-Regular-Meeting-Ad-Hoc-Update-

SlideDeck, 3. Fiscal Hauled Water Presentation for 08.31.21

Date Ver. Action By Action Result

8/31/2021 1 Board of Supervisors

To: Board of Supervisors

From: Supervisor McGourty and Supervisor Haschak

Meeting Date: August 31, 2021

Department Contact:Supervisor McGourtyPhone:463-4221Department Contact:Supervisor HaschakPhone:463-4221

**Item Type:** Regular Agenda **Time Allocated for Item**: 30 Minutes

# **Agenda Title:**

Discussion and Possible Action Including Acceptance of Update from the Drought Task Force Ad Hoc Committee

(Sponsor: Drought Task Force Ad Hoc Committee of Supervisors Haschak and McGourty)

#### **Recommended Action/Motion:**

Accept update from the Drought Task Force Ad Hoc Committee; and provide direction to staff as appropriate.

#### **Previous Board/Board Committee Actions:**

On April 12, 2021, a Water Workshop was held and briefed the Board of Supervisors on drought conditions in the county, resulting in the adoption of a Drought Preparedness Campaign to be administered by the Mendocino County Resource Conservation District. On April 20, 2021, the Board of Supervisors adopted Resolution 21-051 declaring a state of local emergency due to Drought Conditions.

# **Summary of Request:**

The Drought Task Force will provide ongoing, monthly reports in open session. There are urgent needs in some areas that the County may need to assist in providing solutions.

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# **Alternative Action/Motion:**

Do not discuss issue or give direction to staff.

**Supervisorial District:** All

vote requirement: Majority

Supplemental Information Available Online At: N/A

**Fiscal Details:** 

source of funding: N/A budgeted in current f/y: N/A current f/y cost: N/A if no, please describe:

annual recurring cost: N/A revenue agreement: N/A

**budget clarification:** N/A

Agreement/Resolution/Ordinance Approved by County Counsel: N/A

**CEO Liaison:** Executive Office

**CEO Review:** Yes **CEO Comments:** 

# FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I

Date: SEPTEMBER 1, 2021

Final Status: Direction Given to Staff

