



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-0741 **Version:** 1 **Name:**  
**Type:** Approval **Status:** Consent Agenda  
**File created:** 6/14/2021 **In control:** Sheriff-Coroner  
**On agenda:** 9/14/2021 **Final action:**  
**Title:** Ratification of Submission of Grant Application for the FY 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Local Solicitation in the Amount of \$16,156 for the Replacement of Aged Computer Equipment to be Utilized between October 1, 2020 through September 30, 2022; and Authorization for the Sheriff to Accept Funds and Sign the Resulting Revenue Agreement if Awarded by the U.S. Department of Justice (DOJ)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 01 Letter to CEO to apply for FY 21 Ed Byrnes BJA.pdf, 2. BJA FY 2021 Edward Byrne Memorial Justice Assistance Grant.pdf, 3. 05 Program Narrative.pdf, 4. 07 Budget Narrative.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	Board of Supervisors		

**To: Board of Supervisors**

**From: Sheriff-Coroner**

**Meeting Date:** September 14, 2021

**Department Contact:** Matthew Kendall

**Phone:** 463-4085

**Department Contact:** My Lan Do Nguyen

**Phone:** 463-4408

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

### **Agenda Title:**

Ratification of Submission of Grant Application for the FY 2021 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Local Solicitation in the Amount of \$16,156 for the Replacement of Aged Computer Equipment to be Utilized between October 1, 2020 through September 30, 2022; and Authorization for the Sheriff to Accept Funds and Sign the Resulting Revenue Agreement if Awarded by the U.S. Department of Justice (DOJ)

### **Recommended Action/Motion:**

Ratify submission of grant application for the FY 2021 Edward Byrne Memorial Justice Assistance Grant Program Local Solicitation in the amount of \$16,156 for the replacement of aged computer equipment to be utilized between October 1, 2020 through September 30, 2022; authorize the Sheriff to accept funds and sign the resulting Revenue Agreement if awarded by the U.S. Department of Justice (DOJ); and authorize the Sheriff or designee to sign any amendments to the agreement that do not increase the maximum amount.

### **Previous Board/Board Committee Actions:**

August 18, 2020, Ratification of Submission of BJA FY 2020 Edward Byrne Justice Assistance Grant

Application, Item No. 4(af).

**Summary of Request:**

The U.S. DOJ Edward Byrne JAG Program issues an opportunity for local government to apply for funds each year. The goal of the funding is to provide units of local government with additional personnel, equipment, supplies, contractual support, training, technical assistance, and information systems for criminal justice. The proposed award for Mendocino County is \$16,156.

For the past several years, the Sheriff's Office has applied for and received annual DOJ JAG awards. The grant funds will be used to replace aged computer equipment that is essential to front line law enforcement and support staff. The funding will allow the Sheriff's Office to avoid degradation of public safety due to inadequate equipment. Approval of this item will commence the 30-day period during which citizens and neighborhood or community organizations will have the opportunity to comment on the award application.

On July 27, 2021, a letter requesting approval to submit the application was sent to the CEO as per County Policy 25, Section One, Number 4 to seek approval with follow up to the Board of Supervisors at their next available meeting.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** n/a

**Fiscal Details:**

**source of funding:** U.S. Department of Justice

**current f/y cost:** Grant amount in Federal FY 20  
\$17,448

**annual recurring cost:** Unknown

**budget clarification:** The grant period is from October 1, 2020 through September 30, 2022, with \$16,156 allocated for the period.

**budgeted in current f/y:** Yes  
**if no, please describe:**

**revenue agreement:** Yes

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Cherie Johnson, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

Executed By: Atlas Pearson, Deputy Clerk I

Date: September 15, 2021

Final Status: **Approved**

