



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-0959      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 8/19/2021      **In control:** Sheriff-Coroner  
**On agenda:** 9/14/2021      **Final action:**  
**Title:** Ratification of Submission of Grant Application for the FY 2021 Rural Violent Crime Reduction Initiative for Law Enforcement Agencies in the Amount of \$150,000 for the Resident Deputy Pay Incentive Plans to be Utilized between October 1, 2021 through September 30, 2024; and Authorization for the Sheriff to Accept Funds and Sign the Resulting Revenue Agreement if Awarded by the U.S. Department of Justice (DOJ)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RVCRI Grant Proposal.pdf, 2. BJA FY 21 Rural Violent Crime Reduction Initiative for Law Enforcement Agencies.pdf, 3. 01 Letter to CEO FY 21 Rural Violent Reduction Initiative .pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	Board of Supervisors		

**To: Board of Supervisors**

**From: Sheriff-Coroner**

**Meeting Date:** September 14, 2021

**Department Contact:** Matthew Kendall

**Phone:** 463-4085

**Department Contact:** My Lan Do Nguyen

**Phone:** 463-4408

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Ratification of Submission of Grant Application for the FY 2021 Rural Violent Crime Reduction Initiative for Law Enforcement Agencies in the Amount of \$150,000 for the Resident Deputy Pay Incentive Plans to be Utilized between October 1, 2021 through September 30, 2024; and Authorization for the Sheriff to Accept Funds and Sign the Resulting Revenue Agreement if Awarded by the U.S. Department of Justice (DOJ)

**Recommended Action/Motion:**

Ratify submission of grant application for the FY 2021 Rural Violent Crime Reduction Initiative for Law Enforcement Agencies in the amount of \$150,000 for the Resident Deputy Pay Incentive Plans to be utilized between October 1, 2021 through September 30, 2024; authorize the Sheriff to accept funds and sign the resulting Revenue Agreement if awarded by the U.S. Department of Justice (DOJ); and authorize the Sheriff or designee to sign any amendments to the agreement that do not increase the maximum amount.

**Previous Board/Board Committee Actions:**

None.

**Summary of Request:**

The Rural Violent Crime Reduction Initiative (RVCRI) awards grants on a competitive basis to small law enforcement agencies and prosecutors' offices in rural locations to address the underlying crimes and criminogenic conditions contributing to identified violent crime problems occurring in their jurisdictions. The anticipated maximum dollar amount of awards is \$150,000. The period of performance starts on October 1, 2021, and the performance duration is 36 months.

If awarded, the Sheriff's Office will use the grant funds to encourage employee participation in the Resident Deputy Program by offsetting issues relating to living in remote rural areas with higher salaries. The objective is to reduce violent crimes in Covelo and Manchester-Point Arena Rancheria areas by providing them with full-time public safety services. The presence of a Deputy in those communities will allow the Sheriff's Office to be proactive in addressing their violent crime problems rather than reactive as the current staffing level allows.

On June 30, 2021, the Sheriff's Office sent a letter requesting approval to apply to the CEO as per County Policy 25, Section One, Number 4 to seek approval with follow up to the Board of Supervisors at their next available meeting.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**How Does This Item Support the General Plan?** N/A

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** U.S. Department of Justice

**current f/y cost:** \$0

**annual recurring cost:** Unknown

**budget clarification:** The grant period is from October 1, 2021 through September 30, 2024. \$40,000 in year 1, \$50,000 in year 2, and \$60,000 in year 3.

**budgeted in current f/y:** No

**if no, please describe:** New funding opportunity

**revenue agreement:** Yes

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Cherie Johnson, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk I

**Date:** September 15, 2021

**Final Status:** **Approved**

