



# Mendocino County

## Legislation Details

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**File #:** 21-1051      **Version:** 1      **Name:**

**Type:** Approval      **Status:** Agenda Ready

**File created:** 9/16/2021      **In control:** Executive Office

**On agenda:** 9/21/2021      **Final action:**

**Title:** Discussion and Possible Action Including Adoption of Resolution Ratifying the Declaration of a Local Emergency Related to the Hopkins Fire as Proclaimed by the Chief Executive Officer/Director of Emergency Services and Ratifying the Existence of a Local Health Emergency as Proclaimed by the Health Officer  
(Sponsors: Executive Office and Public Health)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution 21-138, 2. Hopkins Fire Resolution - Final Draft, 3. Hopkins Fire Proclamation - OES, 4. Hopkins Fire PHO Declaration

Date	Ver.	Action By	Action	Result
9/21/2021	1	Board of Supervisors		